

America's  
**Crown**

# Call for Nominations **Communities** **2008 Crown Counties**

**Deadline: April 7, 2008**

## **Eligibility**

Any county government project in the United States substantially completed between **April 2007 and March 2008** is eligible. Projects can encompass virtually any aspect of county government, including — but not limited to — water supply, streets and highways, parks and recreation, wastewater collection and treatment, public finance, public transportation, stormwater and flood control, technology, solid waste collection and treatment, public safety, county management, building maintenance and construction, and grounds maintenance. *There are no restrictions on who can submit a nomination.*

Projects will be judged on uniqueness, short- and long-term value to the community and effective/innovative financing.

## **3 steps to prepare the following 2008 nomination form**

1. Identify the county, its population and the person nominating the project. The individuals responsible for submitting the winning nominations will be notified in April. *The winning projects will be profiled in American City & County's July 2008 issue.*
2. Describe the project, costs, financing, agencies and companies involved, and when the project was completed.
3. Explain in a separate document, in less than 2,500 words, why the project was needed, how it was completed and the results. If appropriate, send other supporting material, including newspaper or magazine articles, and photographs. *The material will not be returned.*

## **How to send the nomination**

*Choose one:*

- Mail — Bill Wolpin, Editorial Director, American City & County, 6151 Powers Ferry Road NW, Suite 200, Atlanta, GA 30339
- E-mail — [bwolpin@americancityandcounty.com](mailto:bwolpin@americancityandcounty.com)
- Fax — (913) 514-3887

AMERICAN  
**CITY&COUNTY**

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**Crown**

Award Nomination Form  
**Communities**  
**2008 Crown Counties**

**Deadline: April 7, 2008**

Name of county \_\_\_\_\_

Population \_\_\_\_\_

Contact person and title \_\_\_\_\_  
\_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone number \_\_\_\_\_

E-mail address \_\_\_\_\_

Name of project \_\_\_\_\_

Project budget \_\_\_\_\_ Actual cost \_\_\_\_\_

Project financing \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Public agencies involved \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Private companies involved \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date of project completion \_\_\_\_\_

Send entries to: Bill Wolpin, Editorial Director, American City & County

6151 Powers Ferry Road NW, Suite 200

Atlanta, GA 30339

or E-mail: [bwolpin@americancityandcounty.com](mailto:bwolpin@americancityandcounty.com)

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